Joe Surveyor

Record of MPD Points 2016

| Category 1 | Category 1 Education and Training | | | | |
|---|-----------------------------------|----------|----------------|------------------|---------------|
| Seminars/Courses GPS June 18 (Assigned by CEC) | | | | 15 Pts | Section 4.2 |
| AGM Oct 15 (Assigned by CEC) | | | 15 Pts | Section 4.2 | |
| Registry April 1 | Digital Submissions | S | 2 hrs | <u>2 Pts</u> | Section 4.3 |
| (As pe | er MPD) | | | | |
| Total Category 1 | | | | 32 Pts | Report 32 Pts |
| Category 2 | Association Partici | pation | (Max | : 35 pts per yea | r) |
| Annual General Meeting (Section 4.4, Part I) Oct 15, 16 (As per MPD) | | | | 15 pts | |
| 2. Zone Meetings (Section 4.4, Part I) | | | | | |
| - Feb. 4, May 19 (As per MPD) | | | <u>10 pts</u> | | |
| | Total Part I | | | 25 pts | Report 25 |
| 3. Committee Work (| (Section 4.4, Part II) | | | | |
| Council Mtgs - Mar. 5, June 25, Sept 15 3(x8pts) | | | | 24 Pts | |
| Cont. Ed. Comm Jan 9 6 | | | | | |
| Cont. Ed. Comm Mar. 2 5.5 | | | | | |
| Cont. Ed. Comm Mar. 9 5 | | | | | |
| Cont. Ed. Con | nm June 14 | <u>5</u> | | | |
| (Rated | 1 at 2 hrs = 1 pt | 11.5 | | 5.75 pts | |
| Presenter at GPS Seminar - June 18, 19 | | | | | |
| Length of Presentation 2 hrs - Rated at 4 pts/ hour | | | | 8 pts | |
| Presenter at Development Officers Meeting, Oct 20 | | | | | |
| Length of Presentation 1 hr - Rated at 4 pts/ hour | | | | <u>4 pts</u> | |
| Total Part II (Max 30/yr) | | | | 41.75 pts | Report 30 |
| Total Category 2 | 55 (25 + 30) | (Max | imum is 35 pts | per year) | Report 35 Pts |
| Category 3 Other A | ctivities | | | | |
| Points assigned by CEC upon request for evaluation. (The maximum set for Community | | | | | |
| involvement are applicable to the examples) | | | | | |
| Committee work at p | rivate club | _ | 4 hrs | 1 pt | |
| Committee work Golf Association 40 h | | | 40 hrs | <u>4 pts</u> | |
| Total Category 3(Max 10/yr) | | | | 5 pts | Report 5 Pts |
| Allowable Total for 2016 | | | | <u>72 Pts</u> | |